## Message

From: Gettle, Jeaneanne [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D8E72AA7E1894FAEA44006FD9F22B637-GETTLE, JEANEANNE]

**Sent**: 9/2/2020 3:18:05 PM

**To**: Marcus, Pam [marcus.pam@epa.gov]

CC: Mcgill, Thomas [Mcgill.Thomas@epa.gov]; Joyner, Sonya [Joyner.Sonya@epa.gov]

Subject: RE: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

All – this still can't be signed because Suzanne Armour's comment is still in the document.

jmg

From: Marcus, Pam <marcus.pam@epa.gov>
Sent: Wednesday, September 2, 2020 11:13 AM
To: Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>

Cc: Mcgill, Thomas <Mcgill.Thomas@epa.gov>; Joyner, Sonya <Joyner.Sonya@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

Importance: High

For your signature.

From: Marcus, Pam

Sent: Tuesday, September 1, 2020 4:48 PM

To: Jeaneanne Gettle (Gettle.Jeaneanne@epa.gov) < Gettle.Jeaneanne@epa.gov>

Cc: Mcgill, Thomas < Mcgill. Thomas@epa.gov >; Joyner, Sonya < Joyner. Sonya@epa.gov >; Drake, Julie

<Drake.Julie@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

Importance: High

Jeaneanne, this copy has the requested date adjustment, it's ready for your signature.

From: Marcus, Pam

Sent: Tuesday, September 1, 2020 2:25 PM

To: Jeaneanne Gettle (Gettle Jeaneanne@epa.gov) < Gettle Jeaneanne@epa.gov>

Cc: Mcgill, Thomas < Mcgill. Thomas@epa.gov>; Drake, Julie < Drake. Julie@epa.gov>; Joyner, Sonya

<Joyner.Sonya@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

Importance: High

The attached pdf is ready for signature.

From: Ghosh, Mita < Ghosh Mita@epa.gov>
Sent: Tuesday, September 1, 2020 11:08 AM

To: Marcus, Pam < marcus.pam@epa.gov>; Joyner, Sonya < Joyner.Sonya@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

I have signed and you are up next.

Mita Ghosh Chief, Water Law Office Office of Regional Counsel United States Environmental Protection Region 4 404-562-9568

NOTICE: This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.

From: Armor, Suzanne < Armor. Suzanne@epa.gov>

**Sent:** Tuesday, September 1, 2020 9:24 AM **To:** Ghosh, Mita < <u>Ghosh.Mita@epa.gov</u>> **Cc:** Laycock, Kelly < Laycock. Kelly@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

Mita – You are next on the routing for the Miccosukee NHPA letter.

Thanks, Suzanne

From: Ghosh, Mita < Ghosh. Mita@epa.gov>
Sent: Tuesday, September 1, 2020 8:39 AM
To: Armor, Suzanne < Armor. Suzanne@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

Suzanne, please ping me when you have finished reviewing. Thanks

Mita

Mita Ghosh Chief, Water Law Office Office of Regional Counsel United States Environmental Protection Region 4 404-562-9568

NOTICE: This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate to the sender that you have received this communication in error, and delete the copy you received.

From: Laycock, Kelly <\(\)Laycock.Kelly@epa.gov>
Sent: Tuesday, September 1, 2020 6:41 AM
To: Armor, Suzanne <Armor.Suzanne@epa.gov>

Cc: Calli, Rosemary < Calli, Rosemary@epa.gov>; Mcgill, Thomas < Mcgill, Thomas@epa.gov>; Ghosh, Mita

<Ghosh.Mita@epa.gov>

**Subject:** FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

Advancing routing to Suzanne.

Kelly Laycock
Wetlands Regulatory Section
U.S. Environmental Protection Agency
61 Forsyth St.
Atlanta GA, 30303
phone 404 562 9132

From: Calli, Rosemary < Calli.Rosemary@epa.gov>

Sent: Monday, August 31, 2020 4:31 PM

To: Mcgill, Thomas < Mcgill. Thomas@epa.gov>; Laycock, Kelly < Laycock. Kelly @epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

I have reviewed and signed. I asked Eve to initial if she didn't have any further edits; I believe that the email below is effectively her sign-off, advancing the routing.

From: Zimmerman, Eve <Zimmerman.Eve@epa.gov>

Sent: Monday, August 31, 2020 4:13 PM

To: Laycock, Kelly < Laycock, Kelly@epa.gov>
Cc: Calli, Rosemary@epa.gov>

Subject: FW: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1,

2020

For you review

Eve M. Zimmerman
Water Quality Standards Section
Water Division
Region 4 Environmental Protection Agency
61 Forsyth Street
Atlanta, GA 30303
Phone No. 404 562 9259

From: Drake, Julie < <u>Drake.Julie@epa.gov</u>> Sent: Monday, August 31, 2020 4:10 PM

To: Zimmerman, Eve <Zimmerman.Eve@epa.gov>

Cc: Mcgill, Thomas < Mcgill. Thomas@epa.gov>; Calli, Rosemary < Calli. Rosemary@epa.gov>; Laycock, Kelly

<<u>Laycock.Kelly@epa.gov</u>>

Subject: ROUTING FOR ACTION: FL assumption - NHPA consultation - Miccosukee Tribe - Due Date - September 1, 2020

## <u>TIME SENSITIVE – DUE September 1, 2020</u>

<u>To complete review</u>, see the attached document and provide edits, "FL assumption – NHPA consultation – Miccosukee Tribe.docx".

<u>To provide concurrence</u>, initial the attached "RoutingSlipFL assumption—NHPA consultation — Miccosukee Tribe.docx", then forward this message and attachments to the next individual on the list. (Routing list included at the end of this message for reference).

**Routing Slip** 

Julie Drake

Eve Zimmerman

Kelly Laycock

Rosemary Calli

Tom McGill

Kavita Nagrani/Matt Hicks/Michael Creswell

**Suzanne Armor** 

Mita Ghosh

Pam Marcus/Sonya Joyner

Jeaneanne M. Gettle

Julie Drake

Secretary

Water Division-OWSPB

U.S. Environmental Protection Agency, Region 4

61 Forsyth Street SW

Atlanta, Georgia 30303

(404) 562-9287

Email: drake.julie@epa.gov